



PROFESSIONAL ASSOCIATION FOR CHILDHOOD EDUCATION
Promoting Excellence in the Early Education of California's Children

Call for Presenters

PACE 46th Annual Education Conference 2015

Ontario Convention Center, Ontario CA

Submission deadline Tuesday, June 30, 2015!

PACE invites you to submit this presenter application for our 46th Annual Education Conference on October 16-18, 2015, in Ontario, CA.

Submissions can address a wide range of topics in Early Care and Education. Share your knowledge, expertise and experience on the following sample topics below:

◆ **Infant and Toddler** ◆ **Preschool** ◆ **School Age** ◆ **Human Resources** ◆ **Legal/Finance**

◆ **Marketing/Public Relations** ◆ **Program Assessment** ◆ **Curriculum** ◆ **Lead Teacher Track**

If you are interested in presenting, please complete the application and fax it to (415) 397-7223, or email it to estela@pacenet.org, or mail it to: PACE Attn: Estela Alvarez 436 14th Street, Suite 1313, Oakland, CA 94612

Feel free to contact Estela Alvarez at (800) 924-2460 Ext 102 if you have any questions.

Submissions must be postmarked by Tuesday, June 30, 2015.

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PRESENTER DESCRIPTION (Please print or type)

Please complete a separate sheet for each presenter, including contact information if you are proposing a panel. Indicate the lead presenter.

Lead Presenter: Yes No

Presenter/Moderator: Ms. Mr. Dr.

Name _____ Title/Position _____

Organization/School/Company _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ E-mail Address _____

Cell Phone Number (so we can reach you the day of the workshop) _____

Name (*second presenter if applicable*) _____

Title/Position _____

Organization/School/Company _____

PRESENTATION DESCRIPTION (Please print or type)

Presentation Title: _____

A brief statement suitable for the conference program describing your presentation, *please clearly state the content and goals of the workshop for its participants. This description will be used in the program!* PACE reserves the right to edit titles and descriptions. (Max. 40 words) _____

Noise Level of your Workshop: Low Moderate High

This Workshop applies to the following Target Audience:

Infant/Toddler Teachers Preschool Teachers School Age Teachers All Teachers
 Everyone Welcome Lead/Mentor Teacher Administrators/Owners/Directors

Format

Single Presentation Panel Presentation Discussion
 Hands-on Workshop Role Playing Demonstration
 Other:

Presenters Option: \$50 Honorarium or ½ off Registration for Attendees or

Please note that due to budgeting constraints, only one honorarium or one registration will be awarded per workshop.
Honorarium check payable to: _____

Time

Please indicate a time you prefer for your presentation. (The Committee will do its best to accommodate, however we cannot guarantee a specific day or time.) **All sessions are between 1.25 and 1.5hrs.**

FRIDAY: AFTERNOON PM EVENING PM **SATURDAY:** AM PM **SUNDAY:** 8:00 AM 10:00AM

In order for your proposal to be considered, you must return:

1. This presenter form
2. Bio/experience
3. At least 2 references
4. Masters of all handouts (Limited to 4 single pages)

Please Note:

- PACE Presenter(s) who plan to stay overnight can make hotel reservations at the AYERS HOTEL & SUITES (800)248-4661, mention PACE for the discounted room rate of \$119.00 (single/double occupancy). It's important to stay at the hotel that was contracted for the conference.
- PACE does not PROVIDE COPIES for workshops. The copies submitted are only used for committee workshop selection.
- PACE does NOT provide ANY audio visual equipment for presenters. If you should require A/V, you must make those arrangements directly with the hotel, AT YOUR EXPENSE
- PACE presenters are identified as expert(s) in the field, therefore, presentations are to be professional and no derogatory language or profanity will be accepted.

COMPLETED PROPOSALS MUST BE POSTMARKED BY June 30, 2015

Thank you!