



## NEW ENGLAND SECTION

*presents*

### A&WMA-NES Fall 2015 Conference

**Thursday, October 29, 2015**

**Sheraton Framingham Hotel & Conference Center  
Framingham, Massachusetts**

### **Organics Solid Waste Bans – Drivers & Impacts**

The Air & Waste Management Association New England Section (A&WMA-NES) is pleased to provide its annual conference in keeping with our mission:

*“..... To promote a clean environment, provide leadership in the fields of air pollution control and waste management, promote a sense of environmental responsibility and understanding of the problems of air pollution control and waste management and related environmental concerns among government agencies, research personnel, educators, representatives of industry, the general public, and the Section members.”*

On October 29, 2015 our topic will highlight the Organic Waste Bans going into effect throughout the northeast and across the country. We intend to present you with some perspectives on regulatory updates, potential disposal options, economics, and the environmental issues surrounding the alternatives to land-filling or incineration of food waste and other organic matter. The agenda will appeal to regulators, energy and environmental consultants, ‘steak’-holders, developers, the legal community, and municipalities across the region. ‘Lettuce’ keep you informed.....LOL !

Contact us at [email@awmanewengland.org](mailto:email@awmanewengland.org) for information on obtaining Continuing Education Units or Credits (CEUs or CECs) for this conference

## CONFERENCE AGENDA (Times are approximate)

- 7:30 – 8:25**    **Registration, Networking/Exhibits & Continental Breakfast**
- 8:25 – 8:30**    **Welcome: Michael K. Anderson, Chair, A&WMA New England Section**
- 8:30 – 9:00**    **Keynote Speaker**
- 9:00-10:15**    **Session I: Panel Discussion Organics Waste Ban Updates – Status in the Northeast (Regulatory Speakers from the Northeast States)**
- 10:15 – 10:45**    **Coffee Break/View Exhibits**
- 10:45 – 12:00**    **Session II: The Alternatives to Landfilling/Incineration (What’s Available or coming)**
- 12:00 – 1:00**    **Lunch / A&WMA-NES Annual Report, Elections**
- 1:00 – 1:30**    **Afternoon Keynote Speaker**
- 1:30 – 2:00**    **Student Presentation**
- 2:00 – 3:00**    **Session III: Associated Regulatory Issues with Development of Alternatives**
- 3:00 – 3:15**    **Break/View Exhibits**
- 3:15 – 4:15**    **Session IV: The Incentives/Road Blocks to Development of Alternatives**
- 4:15**            **Please join us after the meeting at the Molly Malone’s Irish Tavern for drink and conversation (cash bar)**

### Sponsors and Exhibitors

Conference sponsors and exhibitors will be given prominent advertising space on the A&WMA-NES website. For sponsor and exhibitor information, contact Matt Jones at (978) 656-3643 or [mjones@trcsolutions.com](mailto:mjones@trcsolutions.com) by October 15, 2015.

### Conference Registration

Registration Fees for this program are:

A&WMA members:	\$195
Non-members:	\$275
Government Employees:	\$95
Students	\$75
Retirees	\$75
On-site registration:	Add \$50 to above fees

All advance registrations must be received by Thursday, October 15, 2015  
Reservations must be cancelled 48 hours prior to the event.

Please register by completing the attached registration form and forwarding to both:

Judy Shuckerow Bourdon  
Senior Project Engineer/Program Director  
AECOM  
250 Apollo Drive  
Chelmsford, MA 01824  
phone: 978-905-2395  
fax: 978-905-2101 (Please put Attn: Judy Bourdon)  
*Email address: [Judy.Bourdon@AECOM.com](mailto:Judy.Bourdon@AECOM.com)*

Directions at:

<http://www.starwoodhotels.com/sheraton/property/area/directions.html?propertyID=756>

# A&WMA-NES Fall 2015 Conference Registration Information

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Member  Non-member  Government  Student  Retired

New Member Subscription (choose one) EM  A&WMA Journal

Lunch Preference Chicken  Vegetarian

Payment Check/MO  AMEX  MasterCard  Visa

50% of all net proceeds will be added to the 2015 AWMA-NES Scholarship Fund. Please consider making an additional tax deductible donation to the scholarship fund to help us achieve our mission to improve environmental knowledge through public education.  
Additional Contribution to the 2015 AWMA-NES Scholarship Fund: \$\_\_\_\_\_

Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Signature (for Credit Cards) \_\_\_\_\_

Payment can be made by credit card, check or money order payable to **A&WMA-NES**.  
Return advance registration forms via e-mail, fax, or mail to Judy Shuckerow Bourdon at:

Judy Shuckerow Bourdon  
Senior Project Engineer/Program Director  
AECOM  
250 Apollo Drive  
Chelmsford, MA 01824  
phone: 978-905-2395  
fax: 978-905-2101  
(Please put Attn: Judy Bourdon)  
Email address:  
[Judy.Bourdon@AECOM.com](mailto:Judy.Bourdon@AECOM.com)



AIR & WASTE MANAGEMENT  
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## Sponsors and Exhibitors

See the attached Sponsors and Exhibitors benefits table to learn more about the three options for your firm to obtain prominent advertising space at the Conference, on the A&WMA-NES website, and in links to social media. In addition, all sponsorship tiers include multiple complimentary registrations for the Conference. For sponsor and exhibitor information and to reserve your spot today, contact Matt Jones at (978) 656-3643 or [mjones@trcsolutions.com](mailto:mjones@trcsolutions.com) by October 15, 2015.

## A&WMA-NES Fall 2015 Conference Sponsor Information

SPONSORSHIP LEVEL				
BENEFIT	Gold	Silver	Bronze	Break Sponsors
	\$1,000	\$800	\$500	\$300
“Featured Sponsor” Logo/link on section website.	X	X		
Business link on sponsor section of website.	X	X	X	
Logo included on conference slideshow to be shown throughout conference to attendees.	X	X	X	
Logo shown on dining tables during lunch.	X			
Logo shown at buffet table during breakfast or break.				X
“Thank you” post included on social media outlets of section (FB, Twitter, LinkedIn)	X	X		
6’ exhibitor table or floor space	X	X	X	
Complementary registration(s)	3	3	2	0

The above options are specifically designed for your firm to secure excellent advertising opportunities during the Conference, on the A&WMA-NES website, and in links to social media. For sponsor and exhibitor information and to reserve your spot today, contact Matt Jones at (978) 656-3643 or [mjones@trcsolutions.com](mailto:mjones@trcsolutions.com) by October 15, 2015.